



**2009 4-H SHOOTING SPORTS
WINTER/SPRING WORKSHOP REGISTRATION**

Check a box to sign up for the workshop you want to attend. Register for only one discipline per workshop, indicating your 1st and 2nd choice. Workshop registration numbers must reach a minimum of 25 participants and each discipline must have enough participants to make its' instruction cost effective.

| <u>Date</u> | <u>Deadline</u> | <u>County</u> | <u>Discipline</u> |
|-----------------------------------|-----------------|-------------------|---|
| <input type="checkbox"/> 1/23-25 | 1/16 | Elbert | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |
| <input type="checkbox"/> 2/20-22 | 2/13 | Pueblo | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |
| <input type="checkbox"/> 2/27-3/1 | 2/20 | Washington | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap <input type="checkbox"/> Shotgun/Games |
| <input type="checkbox"/> 3/13-15 | 3/6 | Weld | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |
| <input type="checkbox"/> 3/20-22 | 3/13 | Delta | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap <input type="checkbox"/> Shotgun/Games |
| <input type="checkbox"/> 4/17-19 | 4/10 | Kit Carson | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |
| <input type="checkbox"/> 5/1-3 | 4/24 | Gunnison | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |
| <input type="checkbox"/> 5/29-31 | 5/22 | Eagle | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |
| <input type="checkbox"/> 10/2-4 | 9/25 | Park | <input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap |

(A/P) Air Pistol — (M/L) Muzzle loading — (OS) Outdoor Skills — (RSO) Range Safety Officer

Site Hosts (mail workshop registrations to the appropriate site host):

Pueblo – Vanessa Tranel – 212 W. 12th St. Suite 220 Pueblo 81003 – (719) 583-6566, (719) 583-6582 (fax) – Ck. Payable to Extension Program Fund

Washington/Akron – Gisele Jefferson – 181 Birch Ave. Courthouse Annex Akron 80720 – (970) 345-2287, (970) 345-2288 (fax) - Ck. Payable to Washington County Extension

Weld/Greeley – Jean Glowacki – 525 N. 15th Ave. Greeley 80631 – (970) 304-6535, (970) 351-0415 (fax) - Ck. Payable to Weld County Extension

Delta – F. Isaac Munoz – 525 Dodge St. Delta 81416 – (970) 874-2195, (970) 874-2192 (fax) - Ck. Payable to Delta County Extension Fund

Kit Carson/Burlington – Perry Brewer – 251 16th St Suite 101 Burlington 80807 – (719) 346-5571, (719) 346-5660 (fax) - Ck. Payable to Extension Activity Fund

Gunnison – Nadine Henry – 275 S. Spruce Gunnison 81230 – (970) 641-1260, (970) 641-8553 (fax) - Ck. Payable to Gunnison County Extension

Eagle – Jenny Wood – PO Box 239 Eagle 81631 – (970) 328-8630, (970) 328-8639 (fax) - Ck. Payable to Extension Program Fund
Park/Fairplay – Kurt Jones – PO Box 603 Fairplay 80440 – (719) 836-4293, (719) 836-0862 (fax) - Ck. Payable to Park County Extension

County _____ County agent signature _____

Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

- Please check here if you are a first time attendee.
- Please check here if you have attended other workshops. What discipline _____, When _____.
- Are you currently a 4-H leader in your county. If yes, how many years? _____

If you are not attending this training representing 4-H, what is your organization? _____

Workshop Fees = \$85.00/per person – 4-H leader (teen leader)
 \$110.00/per person - all others adults
 \$150.00/Shotgun/Games
 \$10.00/per person late registration fee (after deadline)
 Workshop fees include a county fee, instructor expenses, expendable supplies, curriculum, breaks and two meals on Saturday.

TOTAL ENCLOSED = _____

Return to: **Workshop site host by the deadline date**

 Contact your site host for lodging options and directions to training site.

If you've sent your completed registration and payment to the above address by the deadline, you may consider yourself registered for this workshop. Confirmation letters will not be sent. If a discipline is full, you will be contacted (a maximum of 20 participants per discipline).